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## BIB DATA SHEET

CONFIRMATION NO. 6251

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/736,498	12/17/2003 RULE	382	2624	00862.023369.

**APPLICANTS**  
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**\*\* CONTINUING DATA \*\*\*\*\***

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
 JAPAN 2002-366914 12/18/2002

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 03/23/2004

Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and Acknowledged	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No / Amara Abdi / Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> JAPAN	<b>SHEETS DRAWINGS</b> 9	<b>TOTAL CLAIMS</b> 9	<b>INDEPENDENT CLAIMS</b> 3
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**ADDRESS**  
 FITZPATRICK CELLA HARPER & SCINTO  
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 UNITED STATES

**TITLE**  
 Image processing apparatus, and color correction method and lookup table

<b>FILING FEE RECEIVED</b> 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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